حكم أخذ الأجر على الجاه الفردي في الشريعة الإسلامية

Ruling of Islamic Sharia regarding Charging for personal Goodwill

*د. میر أكبر شاه **د. نورزمان مدنى

Abstract:

The Islamic legal system organizes human life in all dimensions, individual, social and economic etc. Hence Knowing Shari'ah rules are obligatory duty upon every Muslim, because one is commanded to undertake all his actions according to the Islamic rules.

To legalize and control human desire for assets, Islamic jurisprudence identifies two basic ways of asset acquisition; acquisition through trade and acquisition through labour.

However, the economic resources for acquiring benefit are diversified in modern financial markets and institutions. Goodwill is one of the inputs these days, and is defined as the portion of the value which lies above and beyond the value of definable real assets.

Goodwill is of two types: personal Goodwill associated with an individual and entity Goodwill related to a business. Personal goodwill relates to the ability, skills, experience, contacts and reputation of the individuals.

This paper aims to discuss the Personal Goodwill Reward in Shari'ah perspective.

^{*} المحاضرىجامعة الاسلاميه كالج بشاور

^{**} الأستاذ المساعد في قسم اللغة العربية وآدابها بجامعة الوطنية للغات الحديثة، إسلام آباد